



**FRIENDS OF SHELLMAN BLUFF
ST. PATRICK'S DAY PARADE
ARTS AND CRAFTS VENDOR APPLICATION**

Friends of Shellman Bluff St. Patrick's Day Event is set for Friday March 22nd, Saturday March 23rd. Enjoy music, arts and crafts, and food, while sharing in the St. Patrick's Shellman Bluff style.

GENERAL INFORMATION/ RULES & REGULATIONS SET UP TIME:

Friday March 22nd, to begin at 8:00 a.m. and set up completed by 12:00 p.m. All vehicles must be clear of FESTIVAL area by 12:30 p.m. Due to the fencing & gating of the venue and the heavy pedestrian traffic Vending area will be open to the public begin at 1:00 p.m. Friday evening continuing through to closing ceremonies at 10:00 p.m. Saturday night. All vendors are expected to remain until 10 p.m. Saturday.

, NO VEHICLES of any kind will be allowed in the festival area during festival hours. Vendors Hours of operation: Friday (3/22) 1pm – 10 PM; Saturday (3/23) 9 AM – 10 PM.

Confirmation:

If accepted, confirmation will be by phone call or email and will follow receipt of application with check or money order or CC by phone.

Booth assignment will be given upon arrival. Space assignments will be made at the discretion of the Vendor Committee. You may reserve more than one space. We will try to limit duplication as much as possible. Full amount of PAYMENT is REQUIRED to process your application. All returned checks will be subject to a \$30.00 fee.

Application deadline:

March 20, 2019 (midnight postmark) Payments must be received in full by this deadline. Late applicants will pay a 20.00 late fee and also risk being turned away due to limited space for vendors.

Booth Rules & Regulations:

- 1. Vendors are responsible for their own tables, tents, signage, water hoses, extension cords (heavy-duty) etc.**
- 2. R.V. campers or any overnight camping is not allowed in the vendor area.**
- 3. You exhibit at your own risk. Vendor agrees to hold Friends of Shellman Bluff and volunteers, their agents and employees free from and against any suits, proceeding actions and causes or actions of any and every kind and nature arising or growing out of in any way connected with Vendor's use of space, regardless of fault, negligence, or lack thereof, of any responsibility for theft, damage, or injury to Vendor's property or person.**
- 4. Vendors must be in place by specified time and have appropriate fire extinguisher equipment.**
- 5. No soliciting or peddling outside the booth is permitted. No "hawking" or shouting from booth.**
- 6. No music or loud speakers are allowed, unless otherwise permitted by the Vendor Committee in advanced.**
- 7. Pets are not permitted in the booth or venue area.**
- 8. Each vendor is responsible for meeting the state sales tax requirements, as applicable.**
- 9. Advertising, solicitations, press release, flyers, brochures, etc., used in conjunction with your activity in Friends of Shellman Bluff are subject to approval by the Steering Committee PRIOR to publication, production. The name and logo of the Friends of Shellman Bluff is registered and requires written consent to be used or publicized by anyone.**
- 10. 24-hour security will be provided on Friday and Saturday.**
- 11. Any vendor not complying with the above listed regulations will be asked to vacate the vending area and no refund will be given.**
- 12. Friends of Shellman Bluff Vendor and Steering Committee reserves the right to make any changes or additions.**

What is the nature of your venue? Handmade Arts/Crafts _____ Resale/Commercial Items _____ Pictures of items and booth are required, all potential vendors will be reviewed by the vendor committee and a letter of confirmation or decline will be postmarked 10 days from recite of application. Please give a brief description of items to accompany pictures.

_____ Returning Vendor _____ The last year you attended _____ New vendor
_____ Are you willing to be on a waiting list? Yes _____ No _____ Size of Booth (to include height) _____ Open _____ Closed _____ Size of Cart/Trailer (to include tongue, height, width) _____ Open _____ Closed _____;
Number of Windows _____

Vendor Pricing is as follows:

Commercial

_____ \$60.00 before March 10th, \$80.00 after March 10th for each 15 x 15 Booth

_____ \$10.00 extra for electricity, includes (1) 110-volt outlet

_____ Total of Check Enclosed

Will you bring your own generator? _____; If yes, it must be quite.

Handmade Crafts/Arts and Kids venue

_____ \$40.00 before March 10th, \$60.00 after March 10th, for each 15 x 15 Booth

_____ \$10.00 extra for electricity, includes (1) 110-volt outlet (bring your own extension cords) to plug in minimal usage items, i.e. extra lighting, fan or glue guns. (this will be checked by vendor committee upon arrival and throughout festival, additional charges may be collected if usage exceed described electricity above, at committee's discretion)

_____ Total of Check Enclosed

Will you bring your own generator? _____; If yes, it must be quiet.

ATTACH PHOTO(S) TO THIS PAGE The undersigned (Vendor) does hereby release and forever discharge the Friends of Shellman Bluff St. Patrick's Day, and their principals, and anyone affiliated with the Friends of Shellman Bluff from any responsibility whatsoever for damages loss or injury of any kind. The Vendor agrees to indemnify and hold Friends of Shellman Bluff

and their principals, and anyone affiliated with Friends of Shellman Bluff and its employees and volunteers, harmless from any and all claims made against the same, including without limitation all costs arising out of or in connection with (i) any structure erected by vendor; (ii) any apparatus, equipment or personal property used by vendor, its agents, invitees, participants, representatives, employees and agents; and claims made on account or resulting from Vendor's participation in the Friends of Shellman Bluff St. Patrick's Day event. I have carefully read understand and agree to abide by the rules outlined in this contract.

Signature _____ Date _____

Print Name _____

Mailing Address: _____

Email: _____

Contact # (s): _____

Amount Enclosed \$ _____

Copy of insurance required with application.

Make checks or money orders payable to:

Friends Of Shellman Bluff (FOSB)

Mail applications with payment to:

Friends of Shellman Bluff

P O Box 354

Townsend, Georgia 31331

Any questions? Arts and Crafts Email jfmull@dariantel.net or call 912-580-7558

Website for event: www.thefriendsofshellmanbluff.org

Applications will not be considered for acceptance unless payment is received in full, and pictures of booth are with application. Kid's Venue **PROOF OF INSURANCE** is required

VENDORS WILL BE NOTIFIED PROMPTLY OF ACCEPTANCE OR DECLINED